



# STATE OF NEVADA

Department of Conservation & Natural Resources

DIVISION OF ENVIRONMENTAL PROTECTION

*Jim Gibbons, Governor*

*Allen Biaggi, Director*

*Leo M. Drozdoff, P.E., Administrator*

## NOTICE OF PROPOSED ACTION

April 3, 2008

The Nevada Division of Environmental Protection is issuing this Notice of Proposed Action under the Nevada Revised Statutes and the U.S. Clean Water Act. The Division has received a complete application for National Pollutant Discharge Elimination System (NPDES) permit NV0023604 from:

Crescent Real Estate Equities LLC  
3800 Howard Hughes Pkwy Ste 150  
Las Vegas NV 89169

This new permit is for structural and construction dewatering discharges from Hughes Center sites at 3883 and 3893 Howard Hughes Pkwy, due to below grade parking garages. Although there is no treatment, based on a lack of contamination, periodic sampling has been included in the permit as a precaution. Discharge is to Flamingo wash via the storm drain system. The Division has made the tentative determination to issue NPDES permit NV0023604 for a five year term. Comments, objections, or public hearing requests on this matter must be submitted in writing to:

Bureau of Water Pollution Control  
Nevada Division of Environmental Protection  
901 S Stewart St Ste 4001  
Carson City, Nevada 89701-5249

by 5:00 pm Monday May 12, 2008. Mail postmarked on that date will also be accepted. Hearing requests must indicate the interest of the person filing the request and the reasons why a hearing is warranted. Any public hearing would be preceded by a thirty day public notice period. If no hearing is held, and substantial changes are proposed in response to the comments received, a new public notice period would be conducted for the revised permit.

Copies of the application, proposed permit, and other information on file may be obtained by contacting Robert J. Saunders at the address above or at (775)687-9437 or [rsaunder@ndep.nv.gov](mailto:rsaunder@ndep.nv.gov). In addition, the fact sheet and this notice are posted at <http://ndep.nv.gov/admin/public.htm>. The office fax number is (775)687-4684.

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